

**ENTRIES CLOSE: 6:00PM WEDNESDAY September 15, 2021**

***Premium List***

**BELGIAN SHEEPDOG CLUB OF AMERICA, Inc.**

(Member of the American Kennel Club)

**Event #: 2021126334 & 2021126335**



***The Belgian Sheepdog Club of America, Inc.***

**AM Regional Specialty**, Veteran, Herding Titled Competition,  
Veteran, Working, & Puppy Sweepstakes, & Junior Showmanship

**PM Regional Specialty**, Herding Titled Competition, Veteran,  
& Junior Showmanship  
(A.K.C. LICENSED AND UNBENCHD)

These events will be hosted by the:

**Sierra Nevada Belgian Sheepdog Club**

To be held Outdoors, regardless of weather, at

**Fairgrounds / Fuji Park**

Highway 395 South and Clear Creek Road  
Carson City, Nevada

**FRIDAY – October 1, 2021**

SHOW HOURS: 7:00 A.M. TO 7:00 P.M.

SHOW SECRETARY: Karen Toth, 7825

Cranford Lane, Dublin CA 94568

925-829-1535 - E-Mail: [totheventservices@gmail.com](mailto:totheventservices@gmail.com)



**AMERICAN KENNEL CLUB CERTIFICATION**

Permission has been granted by the American Kennel Club

For the holding of this event under

American Kennel Club Rules and Regulation

**GINA M. DINARDO, EXECUTIVE SECRETARY**

**ENTRIES CLOSE: 6:00PM WEDNESDAY September 15, 2021**

**BELGIAN SHEEPDOG CLUB OF AMERICA OFFICERS**

Lorra Miller ..... PRESIDENT  
Kathay Lovell..... 1<sup>st</sup> VICE-PRESIDENT  
Tamara Holloway..... 2<sup>nd</sup> VICE-PRESIDENT  
Cindy Herman.....TREASURER  
Peri Norman..... RECORDING SECRETARY  
Susan Davis..... CORRESPONDING SECRETARY

**SIERRA NEVADA BELGIAN SHEEPDOG CLUB OFFICERS**

Sara Thorne..... President  
Felicia Patterson .....Vice-President  
Kathay Lovell .....Secretary/Treasurer  
1123 Kingston Lane, Gardnerville NV 89460

**SHOW CHAIRPERSON**

Felicia Patterson  
P. O. Box 3105, Gardnerville NV 89410  
775-720-6664

**SHOW COMMITTEE**

Trophy Committee.....Kathay Lovell & Felicia Patterson  
Hospitality ..... Terri Jones  
Grounds ..... Sara Thorne & Felicia Patterson

**JUDGES:**

1<sup>ST</sup> SHOW ONLY - SWEEPSTAKES CLASSES

**Sweeps Judge Leslie Webb Tinsley** 195 Arizona Ave. NE #139 Atlanta, GA 30307

**\*\*AM & PM REGIONALS\*\***

**SPECIALTY CLASSES & JUNIOR SHOWMANSHIP**

**Regional Specialty AM Show**

(Dedicated to Sandy King)

**Judge: Peri Norman** P.O. Box 90400 Los Angeles, CA 90009

**Regional Specialty PM Show**

(Dedicated to Cathie Rossman)

**Judge: Rhonda Silveira** 42793 Valley View Dr., Scio,OR 97374

**OFFICIAL PHOTOGRAPHER**

Vicky & Warren Cook  
PO Box 215, Eagle Point, OR 97524-0215  
541-831-1042 or 541-831-1068  
E-mail: [mydogphoto@mac.com](mailto:mydogphoto@mac.com)

**VETERINARIAN (On Call)**

Carson Tahoe Veterinary Hospital  
3389 S. Carson St., Carson City, NV  
(775) 883-8238

## **ENTRIES CLOSE: 6:00PM WEDNESDAY September 15, 2021**

### **ENTRY FEES**

<b>PAY BY:</b>	<b>CHECK</b>	<b>PAYPAL</b>
1st Class Entry of Each Dog & Show, except as listed below	\$30.00	\$32.00
Additional Class, Same Dog & Show	\$25.00	\$27.00
Sweeps Classes (as an additional class)	\$25.00	\$27.00
Puppy 6-9 & 9-12 and Veteran classes	\$25.00	\$27.00
Working Sweeps	\$25.00	\$27.00
Herding Titled	\$25.00	\$27.00

(Each Entry fee includes All AKC Event Service & Recording Fees.)

### **EXPRESS & OVERNIGHT MAIL:**

#### **MUST BE SENT "NO SIGNATURE REQUIRED"**

**USE ONLY OFFICIAL AKC ENTRY FORMS, ANY ENTRY BLANKS WITHOUT COMPLETE INFORMATION, NOT SIGNED, OR NOT ACCOMPANIED BY FEES, AGREEMENT & RULES WILL NOT BE ACCEPTED. SECRETARY ASSUMES NO RESPONSIBILITY FOR CASH SENT THROUGH THE MAIL OR ANY OTHER SHIPPING SERVICE.**

**RETURNED CHECKS** do not constitute a valid entry fee. The Show Secretary will add a collection fee of \$25.00 to the amount of each returned check. Subsequent returned checks from the same exhibitors may result in their being put on a cash only basis.

**ENTRY FEES** will not be refunded in the event of errors or cancellations of entries after the published closing date, nor in the event that a dog is absent, disqualified, sick, lame, excused by the Veterinarian or Judge, or barred from competition by action of the Show Committee.

**NO ENTRY** shall be accepted which specifies any condition as to its acceptance.

### **INSTRUCTIONS FOR ENTERING DOGS**

**With New E Mailed Entry Forms:**

**THIS SYSTEM WORKS BEST WITH A LAPTOP OR DESKTOP COMPUTER**

**Open the new E-Mailed Entry Form first: Save as entry #1,**

**Then fill out the form, save, and exit.**

**Open the new E Mailed Entry Form again and save as entry #2, continuing on for all your Entries. Or with Standard Entry Forms:**

**Fill in the Form the usual way, continuing on for all your Entries.**

**Add ALL entry fees for each Dog from ALL forms .**

**MAKE CHECK PAYABLE TO "SNBSC" IN US FUNDS OR**

**Send ONE EMAIL payment via PayPal to**

**[totheventservices@gmail.com](mailto:totheventservices@gmail.com)**

**YOU DO NOT HAVE TO BE A MEMBER OF PAYPAL.**

**Record the PayPal Transaction # and copy it to ALL entry Forms at the designated Places. Print a copy for your Records.**

**(PRINT IN LANDSCAPE)**

**Now you can Email all your Entries as an Attachment to:**

**[totheventservices@gmail.com](mailto:totheventservices@gmail.com)**

**Or send by USPS To:**

**Show Secretary Karen Toth**

**7825 Cranford Lane, Dublin CA 94568**

**Any questions please contact us**

**at: [totheventservices@gmail.com](mailto:totheventservices@gmail.com) or call 925-829-1535.**

## **ENTRIES CLOSE: 6:00PM WEDNESDAY September 15, 2021**

### **NOTICE TO EXHIBITORS**

**NO DOGS** wrongly entered in a class may be transferred to another class except as provided for in Chapter 11, Section 6 of the AKC Rules Applying to Dog Shows: "a correction may be made in the sex of a dog, or a dog may be transferred from one division of the Puppy Class to another or between the Puppy and Twelve-to-Eighteen Month Class at a show prior to the judging, and except that dogs which according to their owners' records have completed the requirements for a championship after the closing of entries for a show but whose championships are unconfirmed, may be transferred from one of the regular classes to the Best of Variety competition, provided this transfer is made by the Show Secretary at least one half-hour prior to the scheduled start of any regular conformation judging at the show

**OWNERS AND HANDLERS ARE RESPONSIBLE** for errors in entry forms, and entering the same dog twice, regardless of who may make such errors or duplicate entries.

**ONLY DOGS THAT ARE ELIGIBLE** to be shown under The American Kennel Club Rules shall be allowed on the show precincts.

**JUDGES WILL NOT WAIT FOR ANY DOG HOLDING UP A CLASS.** Owners or agents alone are responsible for the presence of their dogs in the judging ring when their classes are called to be judged.

**Direct all questions to: Felicia Patterson, P. O. Box 3105, Gardnerville NV 89410**

**TROPHIES MUST BE PICKED UP THE DAY OF THE SHOW. NO TROPHIES WILL BE MAILED OR OTHERWISE DISTRIBUTED.**

**THE SHOW COMMITTEE** will use due care and diligence for the welfare of dogs and exhibitors, but will not be responsible for, or assume any liability in the event of an accident or misfortune, to either dogs or exhibitors participating in this show.

**THE WELFARE OF AN EXHIBITOR'S CHILD** is to be the responsibility of the exhibitor. It is distinctly understood that exhibitors will exercise control and restraint over their children during the show weekend.

**EXHIBITORS AND HANDLERS** will be held responsible for keeping the premises clean around their crates and set-ups.

**DO NOT LEAVE DOGS IN CLOSED VEHICLES.** Any unsupervised dog in distress may be removed from a vehicle by whatever means if necessary. By entering this show the owner, exhibitor or handler agrees to hold harmless and indemnify the Belgian Sheepdog Club of America and the Sierra Nevada Belgian Sheepdog Club or its members in the event a motor vehicle must be entered to rescue a dog from overheating or suffocation due to improper ventilation.

**THIS CLUB DOES NOT AGREE TO ARBITRATE CLAIMS AS SET FORTH ON THE OFFICIAL ENTRY FORM FOR THIS EVENT.**

**Host Hotel  
Gold Dust West**

**2171 Hwy. 50 East ~ Carson City, NV 89701  
(877) 519-5567 or (775) 885-9500**

**Press 1 for reservations & ask for Bonanza Kennel Club block. Please have your credit card information readily available!**

**[www.gdwcasinocom](http://www.gdwcasinocom) (1) Click on Carson City; (2) Click Play & Stay; (3) Enter your information & click on special rates; (4) Enter group code: BONANZA21 [not case sensitive].**

**Make your reservation by September 14, 2021, to be sure to get your room in the dog show block!**

**ASK ABOUT PET LIMITS! Dogs left unattended in rooms MUST be crated!  
NO BARKING DOGS**

## **ENTRIES CLOSE: 6:00PM WEDNESDAY September 15, 2021**

### **COVID**

An inherent risk of exposure to COVID-19 exists in any public place where people are present. By attending these events, you knowingly accept all risks relating to exposure to COVID-19 & agree that you, or your representatives, will hold the Club, Superintendent, & Carson City Parks Department, & their respective employees or representatives, harmless.

Due to the ever-changing conditions of the current pandemic, the Show Chairman &/or the Show Committee reserves the right to make changes to any pandemic guidelines in order to comply with current City, State, or CDC restrictions at the time of these shows. This may include social distancing, wearing a face mask, & other precautions as necessary. Information will be posted around the show site & will be available at [www.BonanzaKC.com](http://www.BonanzaKC.com) & on social media. We reserve the right to change the show layout in an effort to maintain health & show operations if necessary. A waiver may be required upon arrival at the venue in order to enter the grounds.

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### **EMERGENCY INFORMATION**

#### **Veterinarian On Call & 24-Hour Emergency Clinic**

Carson Tahoe Veterinary Hospital

3389 S. Carson Street, Carson City, NV 89701 (775) 883-8238

**Directions from show site to Carson Tahoe Veterinary Hospital** – Turn right out of Fuji Park onto Clear Creek Road. Go to Hwy. 395 (S. Carson Street) and turn left. Go about 1.1 miles on Hwy. 395 towards the city center. Carson Tahoe Veterinary Hospital is on the right-hand side of the road.

***“Exhibitors should follow their veterinarian’s recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.”***

#### **Carson Tahoe Urgent Care**

Carson Mall Shopping Center

1201 S Carson St, Carson City, NV 89701 (775) 445-7330

Open 8:00 a.m. ~ 8:00 p.m.

**Directions from show site to Carson Tahoe Urgent Care** – From Fuji Park (601 Old Clear Creek Rd), take Old Clear Creek Rd to Hwy. 395 (S Carson St.) Turn left onto Hwy. 395. Pass by Fandango Casino (on the left @ 1 mile). Continue through the roundabout continuing north. Your destination is on the right at the North end of the shopping mall. (7 min, 3.1 miles)

### **FOR EMERGENCIES CALL 911**

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**Additional Hotels**

\***Wyndham Garden** Carson City Max Casino, 900 S. Carson Street  
(800) 501-2929 or (775) 883-0900

\***Holiday Lodge**, 1591 Hwy. 395, Minden [www.holidaylodgenevada.com](http://www.holidaylodgenevada.com)  
(775) 782-2288

\***Carson City Plaza Hotel**, 801 S. Carson Street [www.carsoncityplaza.com](http://www.carsoncityplaza.com)  
(775) 883-9500

\*Mention you are coming for Bonanza Kennel Club of Carson City to see about special rates!

**Additional Accommodations**

**Motels accepting dogs (please reserve early)!!**

Holiday Inn Express, Minden (775) 782-7500

Quality Inn, Minden (775) 782-7766

Historian, Gardnerville (775) 783-1175 (ask for SNBSC Discount)

**RV's:** Carson Valley Inn RV Park-full hooks ups available 775-782-9711.

**CGC, CGCA, & Trick Dog evaluations** Saturday & Sunday 10:00 a.m.-  
2:00 p.m. both days.

Information [www.BonanzaKC.com](http://www.BonanzaKC.com) or [BonanzaKC@gmail.com](mailto:BonanzaKC@gmail.com)

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**Daily Limit will be 1,200** Bonanza Kennel Club premium will be posted  
August 16, entries accepted August 19 at 9:00 a.m. PDT 8 hours for  
Obedience & Rally

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Canopy size not to exceed 10 x 10 (may be set  
side-by-side) per order of Fire Department

**NO STAKE TIE-DOWNS** on grass!

You **MUST** use sandbags, weight plates, water  
weights, etc. per County Park Officials

**ENTRIES CLOSE: 6:00PM WEDNESDAY September 15, 2021**  
**CLASSIFICATION**

**REGULAR CLASSES**

(All Classes Divided by Sex)

PUPPY (6 MOS. & UNDER 9 MOS.)

PUPPY (9 MOS. & UNDER 12 MOS.)

12 MOS. & UNDER 18 MOS.

BRED BY EXHIBITOR

AMERICAN BRED

OPEN

**BEST OF BREED COMPETITION**

**NON-REGULAR CLASSES**

(Involving Single Dog Entries - Classes Divided By Sex)

**VETERAN CLASSES:**

Veterans is open to all Belgian Sheepdogs, 7 years of age and older.

**Herding Titled Class**

The Herding Titled classes are for all dogs with any AKC Herding Started title or higher. The winners of these Classes are eligible to compete for Best of Breed, but are not required. For Best of Breed competition, the dog must not have been defeated in any other class at this specialty.

**AWARD OF MERIT**

The judge has the option of presenting 2 Awards of Merit for each Regional.

The winners of BOB, BOS, & BOW are not eligible to receive this award.

**JUNIOR SHOWMANSHIP**

NOVICE & OPEN JUNIOR, INTERMEDIATE, SENIOR, MASTER CLASS

See Page 13 for Class requirements.

**THE NORTHERN NEVADA BELGIAN TERVUREN CLUB IS OFFERING**

**TWO REGIONAL SPECIALTIES ON OCTOBER 1, 2021**

**FOR INFO CONTACT [totheventservices@gmail.com](mailto:totheventservices@gmail.com)**

**ENTRIES CLOSE: 6:00PM WEDNESDAY September 15, 2021**

**BELGIAN SHEEPDOG  
AND  
BELGIAN TERVUREN  
EXHIBITORS**

Complimentary morning hospitality -coffee and breakfast snacks

Hosted by  
Sierra Nevada Belgian Sheepdog Club and  
Northern Nevada Belgian Tervuren Club

LUNCH AVAILABLE FOR PURCHASE  
\$10 PER PERSON FOR  
BELGIAN FOLKS ATTENDING THE REGIONALS

PULLED PORK SANDWICHES, TWO SALADS,  
LEMON STRAWBERRY CUPCAKE & WATER





## **ENTRIES CLOSE: 6:00PM WEDNESDAY September 15, 2021**

### **SWEEPSTAKES CLASSES** (ALL Classes Divided by sex)

The Sweepstakes shall be open to all Belgian Sheepdogs eligible whose age will be no less than six months and no greater than eighteen months on the day of judging. Champions of record are eligible, provided they meet the age requirements.

**Puppies entered in Sweepstakes must also be entered in regular classes.**

Puppy Dogs or Bitches, 6 to 9, 9 months and under 12, 12 to 18 months

### **VETERANS SWEEPSTAKES CLASSES**

Veteran Sweepstakes is open to all Belgian Sheepdogs 7 years of age and older as of the day of the show. Enter Veteran Sweepstakes as an additional class. Dogs in Veteran Sweepstakes do not need to be entered in a regular class at this show. Open to Champions, neutered dogs, and spayed bitches, if they are within the age limits.

Veteran Dogs or Bitches, 7 to 10 years, 10 to 12 years, 12 years and older

### **WORKING SWEEPSTAKES CLASSES**

**See detailed description on next page**

#### **PRIZE MONEY:**

No entry money will be retained by the Sierra Nevada Belgian Sheepdog Club. 100% of the entry money for Puppy, Veteran and Working Sweepstakes will be divided as follows:

Best in Sweepstakes 20% of total Veteran or Puppy or Working entry

Best of Opposite Sex 10% of total Veteran or Puppy or Working entry

First - 25% of entry fees for that class, Second - 20% of entry fees for that class Third - 15% of entry fees for that class, Fourth - 10% of entry fees for that class

## **RIBBON PRIZES**

### **REGULAR CLASSES**

FIRST PLACE.....	Blue Ribbon	SECOND PLACE .....	Red Ribbon
THIRD PLACE .....	Yellow Ribbon	FOURTH PLACE.....	White Ribbon
BEST OF BREED.....	Purple and Gold Rosette		
BEST OF WINNERS .....	Blue and White Ribbon		
BEST OF OPPOSITE SEX to Best of Breed.....	Red and White Rosette		
WINNERS .....	Purple Rosette		
RESERVE .....	Purple and White Rosette		
SELECT DOG/BITCH.....	Lt Blue and White Rosette		
BRED BY EXIBORTER			
AWARD OF MERIT .....	Turquoise and Black Rosette		

### **NON-REGULAR CLASSES**

FIRST PLACE.....	Rose Ribbon	SECOND PLACE .....	Brown Ribbon
THIRD PLACE .....	Light Green Ribbon	FOURTH PLACE.....	Gray Ribbon
BEST JUNIOR HANDLER.....	Pink and Green Rosette		
BEST HERDING TITLED.....	Dark Green Rosette		
BEST PUPPY IN SWEEPS .....	Pink and Green Rosette		
BEST OF OPPOSITE SEX PUPPY IN SWEEPS.....	Lavender Rosette		
BEST VETERAN IN SWEEPS.....	Pink and Green Rosette		
BEST OF OPPOSITE SEX VETERAN IN SWEEPS .....	Lavender Rosette		
BEST WORKING DOG.....	Maroon Rosette		
BEST OF OPPOSITE WORKING DOG .....	Maroon Rosette		

## **ENTRIES CLOSE: 6:00PM WEDNESDAY September 15, 2021 WORKING SWEEPSTAKES**

Working Sweeps celebrates the versatility and talent of our amazing Belgian Sheepdogs!

We invite you to enter Working Sweeps if your dog or bitch has a title in at least two of the following AKC dog sports: Agility, Herding, Obedience, Rally, Scent work, Tracking or ASCA Herding

The following classes will be provided for both dogs and bitches:

Entry Level, Working 1, Working 2, Working Champion.

Enter according to the highest-level title your dog/bitch has earned. Preferred titles are accepted.

Here are a few examples:

CDX and TD or HI and AX enters Working 1.

UD and HX enters Working 2.

MACH and HC or OTCH and OA enters Working Champion.

If you do not see a title listed (i.e. NF, Nov. FAST), it is not accepted for this version of Working Sweeps. If you have questions about which class to enter, contact [Kathay@icloud.com](mailto:Kathay@icloud.com)

Here are the minimum titles accepted for each class:

Entry Level:

Agility: NA, NAJ, OA, OAJ. Herding: Any Herding Started title. Obedience: BN, CD. Rally: RN, RA. Scent work: Any Nov. or Adv. title. Tracking: TD, TDU

Working 1:

Agility: AX, AXJ. Herding: Any Herding Intermediate title. Obedience: CDX. Rally: RE Scent work: Any ADV title. Tracking: TD, TDU

Working 2:

Agility: MX, MXJ Herding: Any Herding Excellent title  
Obedience: UD, UDX Rally: RAE Scent work: EXC Any Master title  
Tracking: TDX or VST

Working Champion:

Agility: MACH. Herding: HC. Obedience: OTCH.  
Rally: RACH. Scent work: SW Master Elite or Detective. Tracking: CT

**ENTRIES CLOSE: 6:00PM WEDNESDAY September 15, 2021**

**Belgian Sheepdog Club of America, Inc.**

**Regional Specialties October 1, 2021**

THE BELGIAN SHEEPDOG CLUB OF AMERICA, INC. will support the entry of Belgian Sheepdogs at this show and has contributed to the Ribbons. We also want to thank all our trophy sponsors for our Regional Specialty and Sweepstakes

**AWARDS FOR ALL CLASSES WILL BE either**

**CHRIS CHRISTENSEN PRODUCT or**

**Wood cutting board, metal water bucket, crook, gift card  
or gift certificate**

**AWARD SPONSORS**

**CHRIS CHRISTENSEN.**

**Best of Breed.** Penny King & Ramona Kraft

**Best of Opposite Sex to Best of Breed.** Lisa Leffingwell & Kathy Sutton, DMV

**Select Dog.** Cindy Ryder & Tamara Holloway

**Select Bitch.** Don & Linda Rolf

**Best of Winners.** Carol Morris & Kayla Savory

**Winners Dog.** Cindy Ryder & Tamara Holloway

**Winners Bitch.** Rashmi Bachrach

**Reserve Winners Dog.** Beth Harding

**Reserve Winners Bitch.** SNBSC

**Best Junior Handler.** Sierra Nevada Belgian Sheepdog Club

**Veterans Dogs.** Kathy Roberts, In memory of Ch. Skywatchers Irish Star, RN HIC CGC RMD

**Veterans Bitch.** Sue Nielsen

**Breed By Exhibitor.** Irene & Elisabeth Rossman "for mom, Cathie Rossman"

**Best Herding Titled.** "Sheepcamp" Gardnerville, NV Terri Jones & Sandy Moore

**AOM Awards & Ribbons.** Laura Bellows

**SWEEPSTAKES**

**Best Puppy in Sweepstakes.** Shelly Bronson

**Best Opposite Sex Puppy in Sweepstakes.** Arleen Meininger

**Best Veteran in Sweeps & BOS Veteran in Sweeps** Sue Nielsen

**Best Working Sweeps.** Karen Cohen

**BOS Working Sweeps.** Kathay Lovell

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*Chris Christensen.*

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Sierra Nevada Belgian Sheepdog Club would like to thank our Regionals sponsor *Chris Christensen* for their generous awards for our Belgian Sheepdog Club of America Regional Specialties.

**ENTRIES CLOSE: 6:00PM WEDNESDAY September 15, 2021**

**You're Invited!**



**\*\*JUDGES DINNER\*\***

**Hosted by Sierra Nevada Belgian Sheepdog Club  
&  
Northern Nevada Belgian Tervuren Club  
6pm After the Regionals**

**Carson Valley County Club  
(approx. 20 mins from show site)  
1029 Riverview Dr., Gardnerville.**

**\*You must RSVP & pay in advance to attend. We have limited space and fill fast.\***

We will have the private banquet room for our Judges dinner. Dinner is Basque family style, and we will have a **set menu**. You will not be able order off the menu.

Our set menu is the following. The meal includes soup, salad, three side dishes, includes both entrées **Steak & Salmon**, red wine or a non-alcoholic beverage, ice cream and coffee. It's delicious!

The cost is **\$34.50** per person that includes tax and tip

**\*\*Additional alcohol drinks are separate and cash.\*\***

We will have a fun time!

**Please RSVP with Name, # in party and payment before September 15, 2021,  
to [susandunt@yahoo.com](mailto:susandunt@yahoo.com)**

**Send checks to: Susan Dunt, 3335 Lyon Lane, Washoe Valley, NV 89704  
Or pay via Paypal: [nnbtceters@gmail.com](mailto:nnbtceters@gmail.com)**

## **ENTRIES CLOSE: 6:00PM WEDNESDAY September 15, 2021**

**DIRECTIONS TO SHOW**—From the North take Hwy 580/395 South to the end in Carson City, turn left at the end then one block, Right on Clear Creek Rd.  
From the West on Hwy 50, turn Right on Hwy 395 South, then Right on Clear Creek Rd.

### **Junior Showmanship (divided by age):**

AKC Junior Handler Numbers are now required for entry in Junior Showmanship Competition. Numbers may be obtained from the American Kennel Club - For additional information contact American Kennel Club, Junior Showmanship, P. O. Box 900051. Raleigh. NC 27675. Phone (919) 233-9767 or E-mail [junior@akc.org](mailto:junior@akc.org)

**NOVICE JUNIOR CLASS** - For Boys and Girls at least 9 and under 12 years of age on the day of the show who at the time entries close, have not won three (3) first place awards, with competition present, in a Novice Class at a licensed or member show.

**NOVICE INTERMEDIATE CLASS** - For Boys and Girls at least 12 and under 15 years of age on the day of the show who at the time entries close, have not won three (3) first place awards, with competition present, in a Novice Class at a licensed or member show.

**NOVICE SENIOR CLASS** - For Boys and Girls at least 15 and under 18 years of age on the day of the show who at the time entries close, have not won three (3) first place awards, with competition present, in a Novice Class at a licensed or member show.

**OPEN JUNIOR CLASS** - For Boys and Girls at least 9 and under 12 years of age on the day of the show who at the time entries close, have won three (3) first place awards in a Novice Class at a licensed or member show with competition present in the Novice Class.

**OPEN INTERMEDIATE CLASS** - For Boys and Girls at least 12 and under 15 years of age on the day of the show who at the time entries close, have won three (3) first place awards in a Novice Class at a licensed or member show with competition present in the Novice Class.

**OPEN SENIOR CLASS** - For Boys and Girls at least 15 and under 18 years of age on the day of the show who at the time entries close, have won three (3) first place awards in a Novice Class at a licensed or member show with competition present in the Novice Class.

**MASTER CLASS** - For Boys and Girls at least 9 and under 18 years of age on the day of the show and who have won ten (10) first place wins in an Open Class, with competition to be eligible to enter the Limited Class Competition. The calendar for this class will be November 1-October 31 of the following year. All juniors meeting the criteria for this class are required to enter the Master Class and may change their entry the day of the show if entries have already closed. Once the eligibility time frame for that year has passed, all participants return to the Open Class to compete for the following year.

### **Bonanza Kennel Club Shows**

**Plan to join us for 3 days at the same showgrounds**

**SUPERINTENDENT: MBF INC. - [infodog.com](http://infodog.com)**

#### **Saturday, October 2, 2021**

Belgian Sheepdog Judge ~ Mrs. Joan M. Zielinski  
Herding Group Judge ~ Mrs. Joan M. Zielinski  
OH Herding Judge ~ Ms. Rhonda Silveira  
Obedience Judge ~ Mr. Curt Allen Curtis  
Rally Judge ~ Ms. Carol Riback

#### **Sunday, October 3, 2021**

Belgian Sheepdog Judge ~ Dr. Vandra L. Huber  
Herding Group Judge ~ Mr. Lawrence C. Terricone  
Obedience Judge ~ Ms. Carol Riback  
Rally Judge ~ Mr. Curt Allen Curtis

## ENTRIES CLOSE: 6:00PM WEDNESDAY September 12, 2021

### OVERNIGHT PARKING INFORMATION

Reserved overnight parking will be available on the fairgrounds Thursday, Friday, & Saturday nights. Parking will open at 1:00 P.M. on Thursday & close at 10:00 P.M. Grounds will open on Friday, Saturday & Sunday at 6:00 A.M. Do not proceed to any RV parking space without direction/escort. All vehicles must leave the grounds Sunday after Best In Show. **NO OVERNIGHT PARKING ON SUNDAY.**

RV OVERNIGHT PARKING IS ASSIGNED. People who wish to park together must send reservations together. Provide a self-addressed, stamped envelope if you want parking confirmation. All visitor parking is in day of show lot. No visitor parking in RV overnight area.

**ALL RVs MUST HAVE A WORKING FIRE EXTINGUISHER.** All vehicles must be self-contained. No discharge of gray water or sanitary tanks.

RVs using a generator must have proper exhaust that vents away from people & dogs. No generators from 10:00 P.M. – 6:00 A.M. Dogs must be confined to vehicles between 10:00 P.M. & 6:00 A.M.

**ALL PARKING** is a privilege of the Carson City Parks Department (CCPD) & Bonanza Kennel Club of Carson City (BKC). We reserve the right to withdraw parking privileges (without refund of parking &/or entry fees) if you do not abide by these regulations.

**ALL PARKING IS AT YOUR OWN RISK.** CCPD &/or BKC assume NO responsibility or liability for damage or loss to vehicle, contents, &/or dogs. CCPD &/or BKC take NO responsibility for any vehicle towed in violation of parking laws or regulations. Vehicles illegally parked will be towed at owner's expense. **No vehicles in fire lanes or unauthorized areas.**

**COST: \$35.00** per night/space. Spaces are 22' x 40'. Vehicles over 40' total length or vehicles with a slide out that does not fit a single space must buy 2 spaces. Trailers & tow units may need to be unhitched. Vehicles over 40' in length accommodated only where possible. Tagalong vehicle **\$30.00** flat fee & must fit into assigned space.

**LIMITED HANDICAPPED PARKING** available; MAY NOT BE CLOSE TO RINGS. Suitable access will be provided. Provide proof of valid handicapped license with reservation. NON-RESERVED RV handicapped parking may not be available. Handicapped RV parking does not guarantee electric hookup.

No guarantee of electricity. If you are provided electricity, all connections must be made with club adaptors. A/C must be run on a generator. Please be prepared if you do not have access to electricity. Do not piggyback to another rig. **NO CORDS across sidewalks, major walkways, or fire lanes.** Any violators will be disconnected immediately & may be subject to Event Committee charges.

NO VEHICLE TRAFFIC in show limits during judging hours.

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Make check or money order (no cash) payable to: BONANZA KENNEL CLUB.

**(Returned checks subject to \$35.00 service charge)**

FOR RESERVATION CONFIRMATION, include a self-addressed, stamped envelope.

**Mail to:** Wayne Hayes - 6224 Burns Way - Sacramento, CA 95824 - Phone: (916) 997-2559

RV Parking must be received by: SEPTEMBER 15, 2021 – No refunds after that date

RESERVED PARKING FEE IS **\$35.00** PER NIGHT/PER SPACE – SPACES ARE 22' X 40'

Thursday Friday Saturday (Circle appropriate nights) \_\_\_\_\_ nights x **\$35.00** – TOTAL \$ \_\_\_\_\_

Tagalong vehicle \$30.00 flat fee (must fit in assigned space) \_\_\_\_\_ nights x **\$30.00** – TOTAL \$ \_\_\_\_\_

**TOTAL ENCLOSED: \$** \_\_\_\_\_

NON-RESERVED PARKING **\$45.00** per night/per space (as available) – **CHECK ONLY AT GATE**

Name: \_\_\_\_\_ License Plate # / State: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

VEHICLE TYPE/LENGTH TOTAL (INCLUDE TOW VEHICLE/TRAILER): \_\_\_\_\_

Primary Breed(s) \_\_\_\_\_

Conformation Obedience Rally (Circle appropriate competitions)



# OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

## BELGIAN SHEEPDOG CLUB OF AMERICA

October 1, 2021, CARSON CITY, NEVADA

\_\_\_\_\_ AM SWEEPS, JSHW& SPECIALTY EVENT# 2021126334

\_\_\_\_\_ PM SPECIALTY & JSHW EVENT# 2021126335

Send Entries via Email to: [totheeventservices@gmail.com](mailto:totheeventservices@gmail.com), or  
Mail to: Karen Toth, 7825 Cranford Lane, Dublin CA 94568

SEE PAGE 3

FOR  
ENTRY  
FEES.  
MAKE  
CHECKS  
PAYABLE  
TO:  
"SNBSC"

I enclose \$ \_\_\_\_\_ PAY PAL ID: \_\_\_\_\_

Read the Agreement & Instructions on back. Numbers refer to Instructions for data needed in that space

Breed 5 BELGIAN SHEEPDOG		Variety 1		Sex
Class 2 3		Class Division 3		
Additional class	Obedience Class 1 NOT OFFERED	JUMP HEIGHT	Rally Class 1 NOT OFFERED	
Junior Class	Obedience Class 2 NOT OFFERED		Rally Class 2 NOT OFFERED	
Name of Junior Handler		Junior Number		
Full name of Dog				
Reg # Type	Reg #	Place of Birth	Date of Birth	
Breeder				
Sire				
Dam				
Actual Owner 4				
Address				
City	State	Zip		
Phone #	New Exhibitor YES NO	NOHS Eligible YES NO		
E Mail Address	Agent Name			

kimdogs@yahoo.com 7-2015

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: [www.akc.org](http://www.akc.org)

### AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (we) agree that the determination of whether the injury is serious shall be made by the event veterinarian and is binding on me (us). I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

Signature of owner or his agent  
duly authorized to make this entry: \_\_\_\_\_

Typing your name above serves as a signature

### INSTRUCTIONS

- (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
- The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.
- A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)
- Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as "All-American Dog/Mixed Breed." Sire and Dam information shall remain blank for mixed breed entrants.

### JUNIOR SHOWMANSHIP

If this entry is for Junior Showmanship, please enter the following information.

AKC Junior Handler Number

Junior's Date of Birth

The Junior Handler number MUST be included. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club, phone (919) 233-9767.

Junior Handler's Address

City

State/Province

Zip/Postal Code

Country (if not USA)

By signing the entry form, I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

■ If this Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

AEN999 (09/13) v1.2P Edit

kimdogs@yahoo.com 7-2015